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| REQUEST FOR INVESTIGATION AND (OR) NAME CHECK | | | | DATE 20 Feb | o 61 pdt |
| ATT: Mr. Flook, 1061 1 Bldg. | | | | | |
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| SUBJECT: -8913 | | , | | | |
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| Only 1. TYPE OF REQUEST Y POA OA SPEC. INQ. CNC | | | 2. | METHOD OF HAN | DLING |
| 3. INDICES RESULTS REQUES | | | | BI CHECK REQUE | |
| | (· | | BY (Date) | n. | 7000 |
| 23 Feb 61 5. AREA OF SUBJECT'S ASSIGNMENT | | | 2 Mar 6 | | 1 regulared |
| WE/1/D Denmark | GRALAT | | | Jed) | Ru Such |
| 6. USE OF SUBJECT | | | | 03 | -7/11/2019 |
| Contact, Assessmen | | | <u> </u> | <u> </u> | 1 3/1/6/ |
| 7. INVESTIGATION U. S. GOVERNMENT | NOT TO REVEAL INT | SEE REMARKS | 8. COVER SU | GGESTED FOR IN | COMMERCIAL |
| | | | OTHER: | | |
| | | 9. RESULTS | OF TRACES | | |
| Derogatory—See Attached. | | | | | |
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| NR | | | | | X YES NO |
| DIVISION TRACES | | | • | | ï |
| | PART 1 X | OTHER: BIO. | FRI REPORTS WITH | EVALUATION | • |
| 12. REMARKS | | | | | |
| Please obtain an | expedite che | eck of U.S. M | larine Corps for 1 | POA action. | (7 working days) |
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